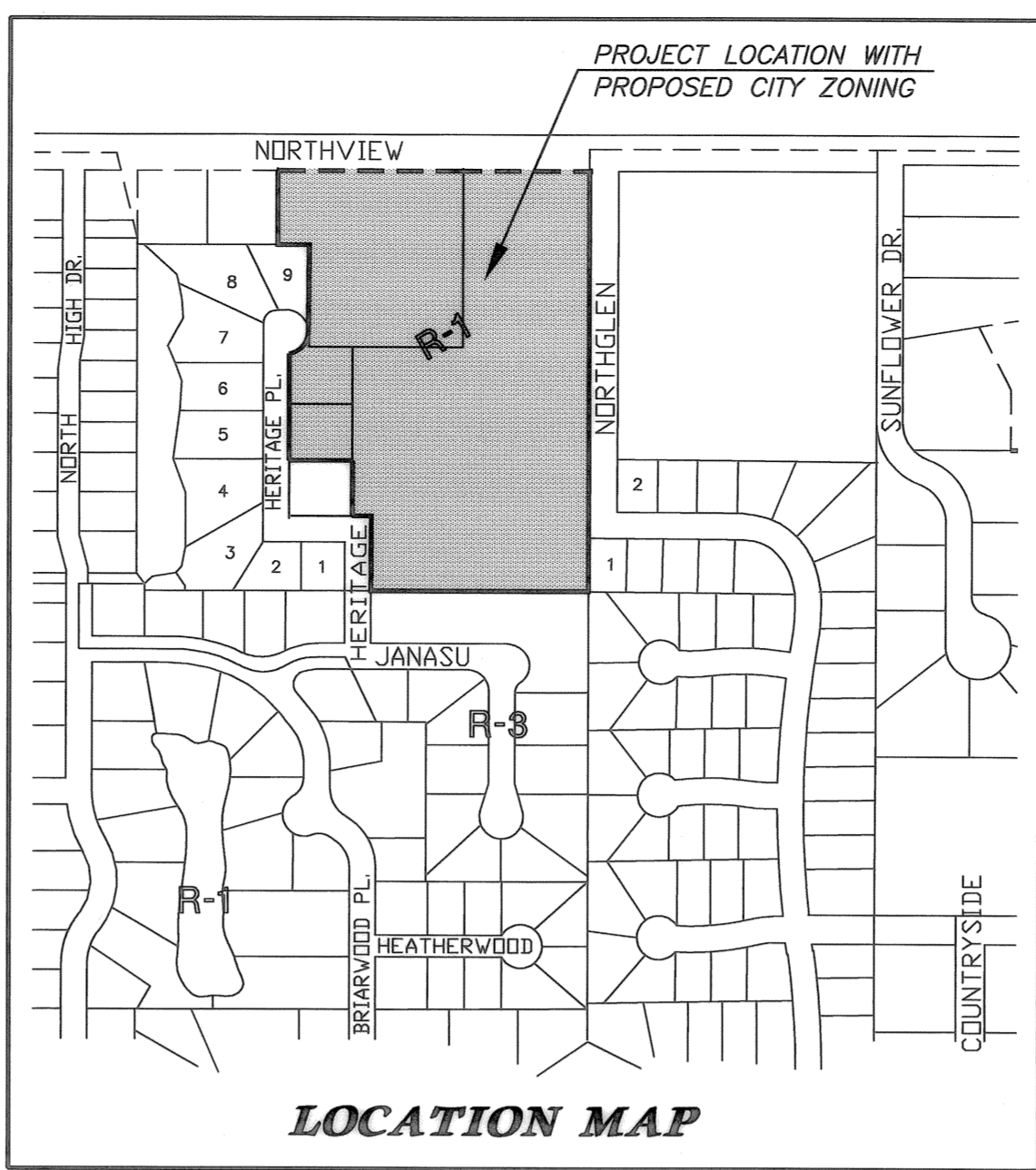


CURVE DATA

| CURVE NO. | RADIUS | LENGTH | DELTA | CHORD | |
|-----------|---------|--------|-----------|--------|-------------|
| | | | | LENGTH | BEARING |
| 1 | 150.00' | 36.25' | 13°50'46" | 36.16' | N83°09'01"E |
| 2 | 150.00' | 36.08' | 13°46'54" | 35.99' | N83°07'04"E |



OWNER'S CERTIFICATION AND DEDICATION

STATE OF KANSAS }
 COUNTY OF MCPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided into the accompanying plat into lots, blocks, streets and other public ways under the name of "Countryside Heights"; an addition to the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed 6-1-95 Date Signed 6-1-95
 Robert L. Perrin Richard C. Friedley
 Robert L. Perrin Richard C. Friedley
 Rita K. Perrin Pauline Friedley
 Linda B. Tolman
 Countryside Covenant Church
 Robert W. Balding, Chairman Countryside Covenant Church
 Linda B. Tolman, Secretary

NOTARY CERTIFICATE

STATE OF KANSAS }
 CITY OF MCPHERSON } SS

I hereby certify that Robert L. Perrin, Rita K. Perrin, Richard C. Friedley, Pauline Friedley, Robert W. Balding and Linda B. Tolman appeared before me this 1st day of June, 1995, in person and acknowledged the execution and delivery of this plat as a free, voluntary act for the uses and purposes herein set forth.

Therese E. Jones, Notary Public
 My Commission Expires: July 9, 1995

LAND SURVEYOR'S CERTIFICATE

I, the undersigned, a Registered Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed in April, 1995, and the accompanying final plat prepared, and that all the monuments shown herein actually exist, and their positions are correctly shown to the best of my knowledge and belief.

Signed 5/12/95
 Fred I. Gibbs, R.L.S. LS-387

PLANNING COMMISSION CERTIFICATION

STATE OF KANSAS }
 CITY OF MCPHERSON } SS

This plat was approved by the McPherson City Planning Commission on May 2, 1995.

Signed June 9, 1995.

ATTEST: *Melvin I. Tarum*, Chairman
Larry O. Smith, Secretary
 Larry O. Smith

BLOCK ONE

| LOT NO | AREA IN SQ. FT. |
|--------|-----------------|
| LOT 1 | 13075 SQ. FT. |
| LOT 2 | 11354 SQ. FT. |
| LOT 3 | 11370 SQ. FT. |
| LOT 4 | 11387 SQ. FT. |
| LOT 5 | 11275 SQ. FT. |

BLOCK TWO

| LOT NO | AREA IN SQ. FT. |
|--------|-----------------|
| LOT 1 | 24360 SQ. FT. |
| LOT 2 | 22529 SQ. FT. |
| LOT 3 | 149140 SQ. FT. |
| LOT 4 | 98110 SQ. FT. |
| LOT 5 | 12500 SQ. FT. |
| LOT 6 | 12500 SQ. FT. |
| LOT 7 | 14617 SQ. FT. |
| LOT 8 | 14992 SQ. FT. |
| LOT 9 | 18501 SQ. FT. |
| LOT 10 | 14303 SQ. FT. |
| LOT 11 | 12282 SQ. FT. |
| LOT 12 | 12123 SQ. FT. |
| LOT 13 | 12588 SQ. FT. |
| LOT 14 | 15749 SQ. FT. |
| LOT 15 | 13520 SQ. FT. |
| LOT 16 | 13520 SQ. FT. |
| LOT 17 | 13569 SQ. FT. |
| LOT 18 | 13907 SQ. FT. |

DESCRIPTION:

ALL OF LOT 10 AND LOT 11, AND THE NORTH 10 FEET OF LOT 12, COUNTRYSIDE LAKE II, BLOCK 3, AN ADDITION IN THE CITY OF MCPHERSON AND A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M. IN THE CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21, BEING THE WEST LINE OF TURNBERRY ADDITION, AN ADDITION IN THE SAID CITY OF MCPHERSON;

S.1°01'16"W. 1,011.20 FEET (SAID TURNBERRY ADDITION); S.1°00'45"W. TO THE NORTHEAST CORNER OF "COUNTRYSIDE PLACE," AN ADDITION TO THE SAID CITY OF MCPHERSON; THENCE ALONG THE NORTH LINE OF SAID "COUNTRYSIDE PLACE";

N.89°53'12"W. 493.30 FEET (SAID COUNTRYSIDE PLACE; N.89°55'36"W. 493.28 FEET) TO THE NORTHWEST CORNER OF SAID COUNTRYSIDE PLACE, BEING ON THE EAST LINE OF SAID COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE EAST LINE OF SAID COUNTRYSIDE LAKE II, BLOCK 3

N.00°59'51"E. 170.63 FEET TO THE NORTHEAST CORNER OF SAID COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE NORTH LINE OF SAID COUNTRYSIDE LAKE II, BLOCK 3

N.89°55'36"W. 44.01 FEET TO THE SOUTHEAST CORNER OF LOT 12 OF SAID COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE EAST LINE OF SAID LOT 12, COUNTRYSIDE LAKE II, BLOCK 3

N.00°12'18"E. 116.68 FEET TO A POINT 10 FEET S.00°12'18"W. OF THE NORTHEAST CORNER OF SAID LOT 12; THENCE PARALLEL TO, AND 10 FEET FROM, THE NORTH LINE OF SAID LOT 12, COUNTRYSIDE LAKE II, BLOCK 3

N.89°55'36"W. 145.00 FEET TO THE WEST LINE OF SAID LOT 12, COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE WEST LINE OF SAID LOTS 10, 11 AND 12, COUNTRYSIDE LAKE II, BLOCK 3

N.00°12'18"E. 253.84 FEET TO THE WEST CORNER OF SAID LOT 10, COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 10, COUNTRYSIDE LAKE II, BLOCK 3 ON A CURVE TO THE LEFT WITH A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 70.84 FEET, CHORD OF SAID CURVE BEARS N.40°47'34"E. 65.06 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 10, COUNTRYSIDE LAKE II, BLOCK 3

S.89°47'42"E. 3.00 FEET TO THE SOUTHEAST CORNER OF LOT 9 OF SAID COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE EAST LINE OF SAID LOT 9, COUNTRYSIDE LAKE II, BLOCK 3

N.01°01'09"E. 126.47 FEET TO THE EAST CORNER OF SAID LOT 9, COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE EAST LINE OF SAID LOT 9, COUNTRYSIDE LAKE II, BLOCK 3

NORTH 73.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 9, COUNTRYSIDE LAKE II, BLOCK 3; THENCE ALONG THE NORTH LINE OF SAID LOT 9, COUNTRYSIDE LAKE II, BLOCK 3

WEST 62.64 FEET TO THE SOUTHEAST CORNER OF THE RUSSELL L. AND RUTH A. HOLLE TRACT, AS DESCRIBED ON PAGE 408 OF BOOK 233 AT THE MCPHERSON COUNTY REGISTER OF DEEDS; THENCE ALONG THE EAST LINE OF THE SAID HOLLE TRACT

NORTH 220.00 FEET TO A POINT ON THE NORTH LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21, SAID POINT BEING 800.40 FEET EAST OF THE NORTH QUARTER CORNER OF SAID SECTION 21; THENCE ALONG THE NORTH LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21

EAST 210.93 FEET (EAST BEING AN ASSUMED BEARING) TO THE POINT OF BEGINNING, CONTAINING 14.647 ACRES.

COUNTY CLERK AND CITY CLERK CERTIFICATION

STATE OF KANSAS }
 COUNTY OF MCPHERSON } SS
 CITY OF MCPHERSON

We the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed June 11, 1995 Date Signed June 19, 1995
 Susan R. Henson William J. Goering
 County Clerk City Clerk

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
) SS
 CITY OF MCPHERSON)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: July 3, 1995.
Philip C. Lacey, City Attorney

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 CITY OF MCPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas

on June 19, 1995.
Vernon L. Dossett, Mayor
William J. Goering, City Clerk

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
) SS
 CITY OF MCPHERSON)

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewers system, and domestic water supply and distribution system pertaining to the subject plat and not under other federal, State, or County completion obligations; and which are approved by all public authorities having jurisdiction.

Date Signed 6/19/95 Date Signed 6/19/95
 Melvin V. Ferguson Richard N. Anderson
 City Engineer, General Manager of Board of
 City of McPherson, Kansas Public Utilities, City of
 McPherson, Kansas

Entered on transfer record on July 11, 1995.
Susan R. Henson, County Clerk

FINAL PLAT

COUNTRYSIDE HEIGHTS

AN ADDITION TO THE CITY OF
McPHERSON, KANSAS
 A SUBDIVISION IN THE W1/2 OF THE
 NE1/4 OF SECTION 21, T19S, R3W

PREPARED BY
BG CONSULTANTS, INC.
 ENGINEERS-ARCHITECTS-SURVEYORS
 MANHATTAN, KANSAS HUTCHINSON, KANSAS
 LAWRENCE, KANSAS EMPORIA, KANSAS

State of Kansas, McPherson Co., SS:
 This instrument was filed for record on the 11th day of July, 1995 at 10:02 o'clock A.M. and duly recorded in book 304 page 37 Register of Deeds

#304
 \$20.00
 H95-62

MAY 1995